APPLICATION FOR PERMIT

T0	APPROPRIATE	THE	PUBLIC	WATERS O	THE	STATE	$\mathbf{0F}$	NEVADA

The undersigned f. Winnemucca tate of Nevads ermission to approp s hereinafter state lace of incorporati . The source of th	a priate the publication of the	, County of, hereby nolic waters of cant is a cor	makeapplic f the State o	f Nevada
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s hereinafter state lace of incorporati	ed. (If appli	cant is a cor		
lace of incorporati			poration give	
•	on.)			date an
The course of th				· · ·
•	e proposed a	ppropriation	is Sheehan C	anyon or other source.
Creek,_			and a second of the second of	منعت را مقالت لولس ا
. The amount of wa	ter applied	for is 2.40 One second-foote	omestic and St	
. The water to be u . The water is to		(Iligation, Iviviti, manage		
oint: In the SE 1	,			
seribe as being within a 40-acre subdivision of	of public survey, or by course	and distance to a section cor	rner. If on unsurveyed land it	should be so state
and the second s	And the separate security and the second security securit			*
	:			
IF THE WATER IS TO B	E USED FOR IRRIGA	ATION, SUPPLY THE	FOLLOWING INFOR	MATION:
a) Number of acres				
o) Description of	land to be in	rrigated NV4	and Ng SW4 Se	unsurveyed land it
m 36 N R 40 F	M - D - M -			
ould be so stated and a description provided	i in accordance with special in	astruction from the State Eng	ineer when application is retu	rned for correction
				العاملية والسيسسسية. المادي الهائو
c) Irrigation will	begin about_	March Month.	and	end abo
	, of each	·		,
Y . Month.	. · ·			u
IF WATER IS TO BE USED	FOR POWER, MINIT	NG, TRANSPORTATION:	N, OR OTHER USE, S	UPPLY THE
d) Power to be deve	loped is	h	orse power.	
a) Warks to be loc	cated	eated, or locate by course and	distance to a section corner.	
e) Works to be loc Give 40-acre subdivisi		•	· · · · · · · · · · · · · · · · · · ·	
Give 40-acre subdivisi				• · · · · · · · · · · · · · · · · · · ·
Give 40-acre subdivisi		Not	tobe returned	÷
f) Point of return		stream_Not	to be returned.	t of diversion.
f) Point of return			to be returned.	t of diversion.

DESCRIPTION OF PROPOSED WORKS one mile long to connect with one of the main ditc ediverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
from Pole Creek in Section 31, T. 36 N.R. 40 E., M.D.M. is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
5. Estimated cost of works \$300.00
6. Estimated time required to construct works Ninety days.
7. Remarks This is the same water covered by application No. 1989 of
J.A. Gomes and others. Their rights to the waters under said pe mit have never been exercised and are abandoned.
JERRY SHEEHAN , Applicant.
$\mathbf{B}\mathbf{y}$
Compare Many
This sheet inspected
Engineer.
APPROVAL OF STATE ENGINEER
This is to certify that I have examined the foregoing appli-
cation, and do hereby grant the same, subject to the following lim-
itations and conditions: This permit is issued subject to all prior rights on the source.
A standard headgate and weir must be installed at or near the point of
diversion to facilitate the measurement and control of water. The
State reserves the right to regulate the use of the water herein
granted at any and all times. The amount of water to be appropriated shall be limited to the
amount which can be applied to beneficial use, and not to exceed
Two & 4/10 cubic feet per second. (2.4)
Actual construction work shall begin on or before April 17, 1917.
Proof of commencement of work shall be filed before May 17, 1917.
Work must be prosecuted with reasonable diligence and be completed
on or before July 17, 1917.
Application of water to beneficial use shall be made on or before
July 17, 1922. Proof of the application of water to beneficial
use must be filed with State Engineer on or before August 17, 1922.
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use must be filed with State Engineer on or before August 17, 1922. [Jan 19,8 man me of Partin WITNESS MY HAND AND SEAL this 17th, day of August, 1916. [Man
V/ L

State Engineer.

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